

THE SIX QUALITIES IN THE EFFORT OF DA'WAT AND TABLIGH

(6 POINTS OF TABLIGH)

(1) IMAAN (FAITH)

(2) SALAAH (PRAYER)

(3) ILM & ZIKR (KNOWLEDGE AND REMEMBRANCE OF ALLAH)

(4) IKRAMUL MUSLIM (HONORING A MUSLIM)

(5) IKHLASUN NIYYAH (SINCERITY OF INTENTION)

(6) DA'WAT & TABLIGH (STRIVING IN THE PATH OF ALLAH)

1. IMAAN

Based on the Kalimah Tayyibah: Laa ilaaha il-IAllah, Muhammadur Rasoolullah

The first part of the Kalimah Tayyibah is: Laa ilaaha il-IAllah

Meaning: There is no one worthy of worship but Allah

OBJECTIVE: To believe and develop this Yaqeen(conviction) that whatever happens, it happens with the Will of Allah. We should attain the greatness of Allah and remove the greatness of every other thing from our hearts and firmly believe that Allah can do anything without the help of the creation and the creation cannot do anything without the Will of Allah.

VIRTUES:

(1) "Allah will surely make the hell fire forbidden for the person who comes on the day of judgement having said Laa ilaaha il-IAllah, with the intention to seek the pleasure of Allah through it." (Bukhari)

(2) "Whoever dies knowing that there is no one worthy of worship except Allah, will enter Jannah" (Muslim)

PRACTICAL EFFORT TO ACHIEVE IT:

(1) We should continuously give DA'WAT about the Greatness of Allah and negate the power of all other things. By talking and listening about the greatness of Allah a true Yaqeen can be developed in the kalimah and the greatness of Allah will be firmly entrenched in our hearts.

(2) We should continuously recite the Kalimah as this will develop love and yaqeen in it.

(3) Make **DU'AA** to Allah to be granted the reality of this Kalimah Tayyibah and that Allah Ta'ala grants us yaqeen in it and gives us a death with it.

The second part of the Kalimah Tayyibah is: Muhammadur Rasoolullah

Meaning: Muhammad Sallallahu Alaihe Wasallam is the Messenger of Allah.

OBJECTIVE: To have a firm faith that our success in both the worlds lies **only** in acting upon the beautiful teachings of Rasulullah ﷺ. The ways of others cannot give us success in both the worlds and only the sunnah of Rasulullah ﷺ can be a means of our success in both the worlds.

VIRTUES:

- (1)** "All of my followers will enter Jannah except those who refuse." They said, "O Allah's Messenger (ﷺ)! Who will refuse?" He (ﷺ) said, "Whoever obeys me will enter Jannah, and whoever disobeys me is the one who truly refuses." (Bukhari: 7280)
- (2)** "He who reads a single Durood upon me, Almighty Allah blesses him ten times, ten of his sins are forgiven and he is increased ten times in status" (Mishkaat)"
- (3)** "You must then follow my Sunnah and that of the rightly-guided caliphs. Hold to it and cling to it." (Abu Dawud: 4607)

PRACTICAL EFFORT:

- (1)** We should make practical effort by **learning** the Sunnats of Rasulullah ﷺ and **applying** it daily in our lives. Be conscious about the sunnah in our daily lives
- (2)** We should give **Dawah** and talk to others about Rasulullah ﷺ and his beautiful Sunnats and Seerah
- (3)** We should send abundant salawaat on Rasulullah ﷺ
- (4)** Make **DU'AA** to Allah to be granted the true love of Rasulullah ﷺ and his sunnah.

2. SALAAH

OBJECTIVE: To perform the 5 times daily Salaah with proper concentration and devotion. Our daily life outside of Salaah should be like how it is in Salaah. Just as every body part has submitted to Allah in Salaah, similarly, outside of Salaah as well, our body parts should always submit to Allah wherever we are. Salaah is a means whereby we may draw from the treasures of Allah.

VIRTUES:

- (1)** "If there was a river at the door of anyone of you and he took a bath in it five times a day, would it leave any trace of dirt on him?" They said, "It would not leave a trace of dirt." The Prophet (ﷺ) said, "That is the example of the five Salat through which Allah wipes away the sins." (Bukhari)

(2) “Allah has said, "(O, Muhammad!) I have ordained 5 times daily salat for your followers. I have made a covenant with Myself that whoever is regular in performing his salat at its fixed hour, he shall be admitted into Paradise. Those of your followers, who do not guard their salat, are not included in this covenant." (**Abu Dawud, Ibn Maja**)

(3) “Indeed, on the Day of Judgment, the first thing people will be questioned about from their actions is Salaah.” (Abu Dawud)

PRACTICAL EFFORT:

(1) We make practical effort by rectifying our outwardly and inwardly aspects of Salat. We rectify the outwardly by making sure that we perform our Salaah keeping in mind the Fardh, Wajib, Sunnat, Mustahab, and similar aspects of Salaah. We rectify the inwardly by performing Salaah, and every other aspect of Islam, with the realization and awareness that Allah is watching us. In every posture of our Salaah, we continuously try to remember that Allah is watching us.

(2) We give Da’wah by talking to others about this important pillar of Islam of Salaah so that others are encouraged to perform Salaah with concentration and devotion.

(3) We sincerely make **Dua** to Allah that Allah grants us the reality of Salaah so that we perform it with concentration and devotion.

3. ILM & ZIKR (knowledge & Remembrance)

The Third Quality is divided into Knowledge and Remembrance (Ilm and Zikr)

The first part of this point is: ILM (Knowledge)

OBJECTIVE: It is Fardh(compulsory)for every male and female to have that much of knowledge that we know what is the command of Allah in every circumstance of our life. We learn what Allah wants us to do in the current situation according to how it was done by Rasulullah ﷺ. We need to know what is Halal(permissible) and Haram (forbidden).We also need to learn knowledge of fadhail and understand the rewards and promises of Allah for different actions , so that we will carry out the actions and ibadat with greater enthusiasm and desire.

VIRTUES:

(1) “Whoever goes on a path to seek knowledge through it, Allah will make the road to Jannah easy for him because of it.” (Muslim)

(2) “When a human dies, his actions come to an end except from three ways: an on-going charity, beneficial knowledge, or a pious child who makes Dua for him.” (Muslim: 1631)

PRACTICAL EFFORT:

(1) We go to our Ulema (scholars) to learn the knowledge of Masail (Islamic rulings) and we make a habit of attending their gatherings. We acquire the knowledge of Fadhail (virtues) by regularly sitting in Taleem and by reading books of Fadhail. We make sure that we learn how to recite the Quran with Tajweed and all other important aspects of Deen.

(2) We give **Dawah** to others about the importance of increasing our knowledge

(3) We sincerely make **Dua** to Allah to be granted beneficial knowledge

The second part of this point is: ZIKR (Remembrance of Allah)

OBJECTIVE: Through the constant remembrance of Allah to attain the consciousness of Allah Ta'ala at all times.

VIRTUES:

(1) Allah (subhānahū wa ta'ālā) says: "...And the remembrance of Allah is **greatest...**" (Qur'an 29:45)

(2) "Your tongue should always be wet with the remembrance of Allah." (Tirmidhi: 3375)

(3) "The people of Paradise will not regret anything, except for those moments in which they did not remember Allah." (Ṭabarānī)

PRACTICAL EFFORT:

(1) Daily recite 1 Juz (Para) of the Quran for non-Hafiz and 3 Paras for a Hafiz. Every morning and evening, we do Tasbeehat 100 x of Durood/Salawat, Istighfar, and 3rd Kalimah, Read all Masnoon Duas at appropriate times.

(2) We give **Dawah** to encourage others to engage in Zikr so that they also develop the awareness of Allah.

(3) We sincerely make **Dua** to Allah to grant us the reality and to be in His remembrance throughout our daily life

4. IKRAAM AL MUSLIM

Respecting and fulfilling the rights of every Muslim(Ikram Al-Muslim)

OBJECTIVE: To honour and fulfill the rights of every Muslim.

VIRTUES:

- (1)** “The most beloved of the people to Allah are those who are the most beneficial for the people (which includes non-Muslims).” (Sahihul Jami: 176)
- (2)** “A (true) Muslim is the one from whose tongue and hands the Muslims are safe.” (Bukhari)
- (3)** “None of you is a (true) believer until he loves for his brother what he loves for himself.” (Bukhari)

PRACTICAL EFFORT:

- (1)** We respect every human and we especially show respect to our Ulama/scholars, we value our elders, and we are merciful with our younger ones.
- (2)** We give **Dawah** to others and encourage them to be respectful with every person
- (3)** We sincerely make **Dua** to Allah to develop this quality of honouring and respecting every person.

5.SINCERITY OF INTENTION (IKHLASUN NIYYAH)

OBJECTIVE: To correct our intentions so that whatever we do is ONLY for the pleasure of Allah Subhanahu Wa Ta’Aala

VIRTUES:

- (1)** “Allah does not look at your faces and your wealth at all; rather Allah looks at your heart and your deeds.” (Muslim: 2564b)
- (2)** “Allah does not accept any deed except that which is done only for Him and the person intended to gain Allah’s pleasure through it.” (Nasai: 3140)
- (3)** “Actions are (judged) by motives (niyyah), so each man will have what he intended...” (Al-Bukhari & Muslim)

PRACTICAL EFFORT:

- (1)** We check our intention before, during, and after every action.
- (2)** We give Dawah so as to remind us that all our actions are only and solely for the pleasure of Allah Ta'ala.
- (3)** To be granted the reality of Ikhlas, we earnestly make Dua to Allah so that all our actions are accepted and that our motive always is the pleasure of Allah.

6. STRIVING IN THE PATH OF ALLAH [Dawah Wa Khurooj Fee Sabeelillah]

OBJECTIVE: For the whole of Deen to come into the whole of Humanity and for the Ummat to be convinced that true success in this world and the hereafter lies in Deen we will need to sacrifice our health, wealth and time to strive in the Path of Allah.

VIRTUES:

- (1)** "If Allah guides even one person through your efforts, then that will be better for you than possessing red camels." (Bukhari: 4210) (Note: Red camels were considered to be the most valuable of possessions at that time.)
- (2)** "The person who calls to righteousness, there will be a reward for him which will be similar to the rewards for the person who follows him, without that reducing anything from their rewards." (Muslim: 2674)
- (3)** "A morning or an evening in the path of Allah is better than the world and whatever it contains." (Bukhari: 2792)

PRACTICAL EFFORT:

- (1)** At least once in our life, we spend 4 months. Every year, we spend a minimum of 40 days. 3 days every month, daily taleem in the Masjid (for men) and at home with the family, weekly Ghust (Jola) in our local Masjid and an Out-Ghust (Jola) to a nearby area where effort is needed, spend 2 ½ hours in our Masjid area and take part in the daily fikr in our Masjid. Ladies to attend the weekly Taleem in their areas.
- (2)** We try to give Da'wat daily in order for us to gain nearness to Allah Ta'ala and develop a worry and concern for the Ummah and encourage others to strive in the Path of Allah
- (3)** We sincerely make to Dua to Allah to give us Taufeeq (courage) and hidayat (guidance) to strive in the Path of Allah and to give us the guidance to use our self and wealth correctly for the sake of Allah. We make Dua to Allah that we become inviters and helpers for His Deen.

For more information, you are most welcome to join our DA'WAT AND TABLIGH WhatsApp Community Group. Click on the link below to join:



<https://chat.whatsapp.com/E2WY3Ymy3hA9nBmHaeGszO>